



## ARNOLD CHAMBER OF COMMERCE 2026 SCHOLARSHIP APPLICATION INSTRUCTIONS


We are pleased that you, as a student residing in the Fox, Seckman, or Windsor High School area, are applying for an Arnold Chamber of Commerce Scholarship ranging from \$500 to \$1,000. Please follow these instructions carefully to ensure your application receives full consideration.

Scholarship awards are determined primarily by academic achievement and letters of recommendation. Eligibility standards and judging criteria are as follows:

**COLLEGE ACADEMIC READINESS:** Applicants must submit evidence of college aptitude scores (ACT or SAT) and proof of academic achievement in the form of a high school transcript.

1. **VOLUNTEERISM:** Your involvement in extracurricular activities—such as leadership roles, community service, class offices, church activities, etc.—during your junior and senior years will be considered. Documentation may include letters from counselors, pastors, or school faculty. This information will be used for reference purposes.
2. **EDUCATIONAL OBJECTIVE** (Maximum 20 points): Attach a one-page statement outlining your educational plans and goals. This will be evaluated based on phrasing, spelling, appearance, and the depth of your plans. Judging will be subjective.
3. **LETTERS OF RECOMMENDATION (Maximum 12 points):** Submit TWO letters from high school faculty members or school mentors. Each letter may earn up to 6 points and will be judged subjectively.
4. **ACHIEVEMENT (Maximum 8 points):** Your grade point average (GPA) will be multiplied by a factor of 2, with a 4.0 GPA receiving 8 points, 3.0 receiving 6 points, etc.
5. **ESSAY (Maximum 25 points):** Attach a one-page essay explaining why you are proud to live, play, and go to school in Jefferson County, Missouri. You may include references to the past, present, or future, covering topics such as vacations, education, high school events, summer school, etc.

**ADDITIONAL REQUIREMENTS:** Applicants must be seeking admission to an accredited institution of higher learning, such as a junior college, community college, technical school, or university. Your application must be reviewed and endorsed by the Arnold Chamber of Commerce. You are responsible for submitting your completed application and all required materials to:

 Arnold Chamber of Commerce  
Attn: Courtney Sokolis  
2101 Jeffco Blvd., Arnold, MO 63010

You are also responsible for ensuring that all required materials are submitted by the 2026 deadline.

**INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED**

**\*Parent(s) or family member(s) may not submit letters of recommendations.**

**\$500-\$1000 SCHOLARSHIP APPLICATION FOR 2026 SENIORS RESIDING IN  
THE FOX, WINDSOR, & SECKMAN DISTRICTS**

(Type or print all information) Submit to above address **no later than April 21, 2026**

Student Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Social Security Number \_\_\_\_\_

Name of School: \_\_\_\_\_

Age: \_\_\_\_\_ Year Graduates: \_\_\_\_\_ Ranks (#) \_\_\_\_\_ In class of (#) \_\_\_\_\_

School attending Fall 2025: \_\_\_\_\_ Area of Study \_\_\_\_\_  
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Parent(s) Name: \_\_\_\_\_

Parent(s) Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_  
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**PLEASE ATTACH ALL INFORMATION REQUIRED**

- a) Evidence of scholastic ability from college aptitude score (ACT or SAT)
- b) Evidence of achievement in the form of a transcript, including ratio of student's class ranking and size.
- c) Evidence of extracurricular activities such as: Leadership, community service, class offices, church activities.
- d) Statement of educational plans and goals.
- e) Essay – Live, Play and Go to school in Jefferson County.
- f) At least two letters of recommendations supporting the applicant from high school faculty or high school mentors.

**I certify that all information submitted is true and correct:** \_\_\_\_\_